



**Nanticoke Historic Preservation Alliance, Inc.**

128 Regulator Drive North, Cambridge MD 21613 Email: restorehandsell@gmail.com

**2023 Capital Campaign and Membership**

I/we wish to join the NHPA at the Basic Membership Level:

\_\_\_\_\_ \$ 35                      **General Member** (does not include a donation to Handsell Three Cultures Fund)

I/we wish to support the Preservation of *Handsell* with a Capital Campaign Donation which **includes my 2022 membership**. (please check one):

\_\_\_\_\_ \$ 100                      **Supporter** (includes \$65 donation to the Three Cultures Fund)

\_\_\_\_\_ \$ 250 and above                      **Sponsor** (includes one ticket to the next Soiree)

\_\_\_\_\_ \$ 500 and above                      **Patron** ( includes two tickets to the next Soiree)

\_\_\_\_\_ \$1,500 and above                      **Restorer** (4 tickets to the next Soiree)

\_\_\_\_\_ \$ 5,000 and above                      **Sustaining Fund.** I understand I will be listed as a "Sustaining Member" on a permanent plaque at the Three Cultures Center. (plus 8 tickets to the next Soiree, permanent listing on website).

\_\_\_\_\_ Other (contributions at any level are appreciated)

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Please make all tax-deductible checks payable to the **Nanticoke Historic Preservation Alliance, Inc.** (a 501(c)3 charitable organization). Mail to: **NHPA, Inc. in care of Miriam Zijp-Koedijk, 128 Regulator Dr. N. Cambridge, MD 21613.**

While your financial support is fundamental to sustaining the Nanticoke Historic Preservation Alliance's educational programs and the restoration of *Handsell*, as an ALL-VOLUNTEER organization, we invite our members to participate as they are able on our various volunteer committees. Please check areas of interest:

\_\_\_ *Programs and Special Events*

\_\_\_ *Community Awareness/Education*

\_\_\_ *House and Grounds*

\_\_\_ *Development and Grants*

\_\_\_ *Hospitality/refreshments*

\_\_\_ *Historical Research/Genealogy*

\_\_\_ *Native American Steering Committee*

\_\_\_ *African American Steering Committee*

\_\_\_ *Archeology*

\_\_\_ *Other Area of Interest or comments:* \_\_\_\_\_

\_\_\_ *Please take me off your mailing list.*